

The Shrivenham and Ashbury Benefice

'Mirroring the hospitality of God'

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Sunday 9th July 2023

Fifth Sunday after Trinity

The service times listed below were correct at the time of publication (7th July).

Our website will be updated daily to reflect any changes.

Sunday 9th July

Rev'd Norma Fergusson is giving today's online sermon. Watch on <u>Facebook</u>, <u>YouTube</u> or our <u>website</u>.

9:30am Watchfield, St Thomas

Matins

9:30am Longcot, St Mary

Morning Prayer

10:15am Shrivenham, St Andrew & Facebook

Holy Communion

11:00am Ashbury, St Mary

Morning Prayer

<u>Monday</u>

11:00am Longcot, St Mary

Burial - Christine Joyce Burden RIP

<u>Tuesday</u>

9:00am Morning Prayer. Live on Facebook

7:00pm Shrivenham with Watchfield & Bourton PCC

Wednesday

9:00am Shrivenham, St Andrew & Facebook

Morning Prayer

9:15am Song and Stories Toddler Group

Shrivenham Methodist Church

10:30am Wednesday Study Group via Zoom

Thursday

9:00am Matins. Live on Facebook

9:00am Baby & Toddler Group in St Andrew's

10:00am Ashbury, St Mary & Facebook

Holy Communion

6:30pm Benefice Choir Practice in St Andrew's

<u>Friday</u>

9:00am Matins. Live on Facebook

Saturday 15th July

8:30am Men's Breakfast

Prince of Wales, Shrivenham

Community Cycle of Prayer

Please pray this week for all who live and work in Chapel Lane in Ashbury, and Hicks Close and Pound Close in Shrivenham.

Welcome

Welcome to Evelyn Alice Legg and Sophia Joyce Legg who were baptised at St Andrew's Church Shrivenham on Saturday 1st July.

Cakes Please

We need cakes for the refreshment stall for Shrivenham Open Gardens on Sunday 9th July. Please contact Pip (01793 783481 or Marilyn (01793 782508) if you are able to help.

Sunday 16th July

7:45am Shrivenham, St Andrew

Holy Communion (BCP)

10:00am Bourton, St James & Facebook

Holy Communion

11:00am Compton Beauchamp, St Swithun

Holy Communion (BCP) for the Feast of St Swithun

Ashbury, Longcot and Fernham parishioners – please join the congregation at Compton Beauchamp

Shrivenham and Watchfield parishioners – please join the congregation at Bourton

Faringdon Singers Summer Concert Dreams of the Countryside

Sunday 9th July at 7pm St Mary's Church Longcot

The programme includes works by Vaughan Williams, Holst and Saint-Saëns

Musical Director: Clare Woodall Accompanist: Terence Carter

Doors open 6:30pm

Bar

Free entry - donations in aid of St Mary's Church

Shrivenham Open Gardens

Sunday 9th July from 2pm till 5pm

There will be at least 10 gardens to explore including two that are opening for the first time, and another that hasn't been open for several years now.

Refreshments will be available in St Andrew's Church during the afternoon.



Map and list of gardens £5.00 available from Shrivenham Post Office in advance, or the church and open gardens on the day.

No charge for accompanied children.

In aid of St Andrew's Church Restoration Project

Longcot Methodist Chapel - End of an Era



Sunday 2nd July saw the end of an era with the final service in Longcot Methodist Chapel. It wasn't a sad occasion, but a wonderful celebration of all that had been achieved and all the good things that would continue to happen as the seeds sown over the years continue to blossom and flourish.



Wendy Smith had made a miniature Chapel out of cake, which was almost (only almost) too pretty to eat, and tasted delicious.



Stella Tidmarsh was presented with a bouquet of flowers and a picture of the Chapel as a token of thanks for all she had done and would continue to do in the future. Retirement may be beckoning, but only from a distance.

Two Wonderful Concerts

Thank you to Avebury Vocal Ensemble and the Wayland Recorder Orchestra for giving two very enjoyable concerts last weekend.

Both were well-attended and raised good sums for St Mary's Ashbury and St Andrew's Restoration Project.



Avebury Vocal Ensemble in St Mary's, Ashbury



Wayland Recorder Orchestra



Conductor and soloist Helen Hooker with Rosemary Robinson on spinet

Sunday

COLLECT

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified:

hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and

to the glory of your name; through our Lord and Saviour Jesus Christ,

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Zechariah 9:9-12

A reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battlebow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Or Genesis 24:34-38, 42-49, 58-end

PSALM Psalm 145:8-15

R I will exalt you, O God my king, [and bless your name for ever].

The Lord is gracious and full of compassion,

slow to anger and of great kindness.

The Lord is loving to everyone

and his compassion is over all his works.

All your works praise you, O Lord, and your faithful servants bless

They make known the glory of your kingdom and speak of your power; That the peoples may know of your power and the glorious splendour of your

kingdom. Your kingdom is an everlasting kingdom;

your dominion endures throughout all ages. R

The Lord is faithful in all his words and merciful in all his deeds. The Lord upholds all those who fall; he lifts up those who are bowed down. R

SECOND READING

Romans 7:15-25a

A reading from the letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

GOSPEL

Matthew 11:16-19, 25-end Hear the gospel of our Lord Jesus Christ according to Matthew.

At that time Jesus said, "To what will I compare this generation? It is like children sitting in the market-places and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax-collectors and sinners!' Yet wisdom is vindicated by her deeds. I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

POST COMMUNION

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.

Sunday. The Revised Common Lectionary is copyright © the Consultation on Common Texts, 1992. The Christian Year: Calendar, Lectionary and Collects, 1997, which includes The Common Worship Lectionary (the Church of England's adaptations of the Revised Common Lectionary, published as the Principal Service Lectionary) and the compilation of Collects and Post Communion Prayers, is copyright © The Archibishops' Council, and material from it is reproduced with permission. Bible readings from NRSV published by Mowbray and used by permission. All rights reserved. Copyright © Redemptorist Publications Wolfs Lane Chawton Hampshire GU34 3HQ. A Registered Charity limited by guarantee. Registered in England 03261721. www.rpbooks.co.uk Email customercare@rpbooks.co.uk



JESUS WANTS TO HELP

A heavy load

Here is someone who is carrying a heavy load. When we are worried it can feel as though we are carrying something heavy. Inside this sack draw or write something which worries or troubles you.



Give it to God!

God loves us. He doesn't want us to carry heavy loads. God says that we can give all our troubles to him. In your imagination hand over to God your big, heavy sack of troubles!

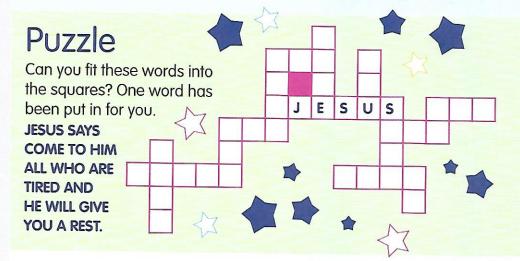
Dear Jesus, thank you for loving me and wanting to help me. Please help me to share your love with other people, so they know you love

them and want to help them

too. Amen.

redemplorist

When Mary goes to the tomb where Jesus is buried she finds the stone is rolled away from the entrance and Jesus' body is not there! Mary rushes to tell the others. When they see the grave cloths they understand – Jesus has risen. He is alive!



Heavy or light burdens

In Jesus' day people used to carry heavy loads on yokes resting on their shoulders. The loads Jesus spoke about were troubles which weighed them down. Draw a line from each of these words to the bucket you think it goes in.



Jesus wants to help us. Help this person

get to

Jesus.

